

**Author:** Richard Mandeville

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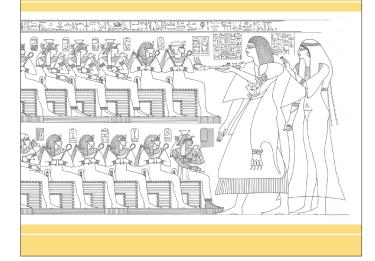
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By investigating the documentary evidence from the royal workmen's community at Thebes, *Wage Accounting in Deir el-Medina* provides a comprehensive overview of the processes by which the state paid its employees their monthly grain rations. The present study analyses seasonal fluctuations in the delivery schedule, the frequency of payments, the classes of workmen found listed in the ration texts, and the amounts of grain that they individually received. That so much of the pertinent material can be dated so precisely has proven invaluable to the establishment of patterns and failures within the wage payment system. The specialised terminology and vocabulary employed by the scribes responsible for compiling these payment records has also been examined in order to ascertain the specific meaning and use of words and phrases. Through an examination of the palaeography and composition of wage records it has been possible to demonstrate just how the scribes went about the work of reporting grain shipments to the village of Deir el-Medina. By way of conclusion, a model is presented that reconstructs the physical processes by which grain made its journey from harvest to the village homes of the necropolis workmen.

Richard Mandeville earned his PhD in Egyptology from the University of Liverpool in 2010. He currently works full-time as a Project Officer for Pre-Construct Archaeological Services Ltd, where he is responsible for the supervision of field projects and the preparation of archaeological reports for the council archives. In his spare time he also teaches courses on ancient Egyptian language, history and archaeology for the WEA.

## YASMIN EL SHAZLY

## ROYAL ANCESTOR WORSHIP IN DEIR EL-MEDINA DURING THE NEW KINGDOM



Author: Yasmin El Shazly

Subject: Egypt; Ramesside Period; Ancient Egyptian Religion; Deir

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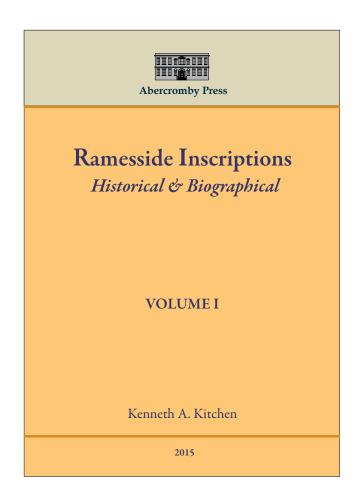
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Ancestor worship—both royal and private (i.e., non-royal)—formed a major part in the religious life of the inhabitants of the ancient Egyptian settlement of Deir el-Medina, and images of royal ancestors figured prominently on their private monuments. This book focuses on the post-mortem deification of royal figures—the means by which worship was enacted, what it meant for the participants involved, and the relationship between these "deities" and the living. It also discusses the position of deified royal ancestors within the ancient Egyptian divine hierarchy, as well as the effect that social status had on the degree of access that an individual could have to his/her gods. The evidence used is mainly restricted to material dating from the New Kingdom (18<sup>th</sup>–20<sup>th</sup> Dynasties), ranging from scenes in tombs at Deir el-Medina to personal stelae, offering-tables, door-jambs, and non-literary sources written on papyri and ostraca from the village. This fascinating new work also contains a detailed catalogue of those monuments from Deir el-Medina on which evidence for royal ancestor worship can be detected.

Dr Yasmin El Shazly is Head of Documentation at the Egyptian Museum, Cairo, and Assistant to the Minister of Antiquities for Museums Affairs. She has also taught at the American University in Cairo, Cairo University and AMIDEAST. Dr El Shazly earned her BA from the American University in Cairo in 1998 and her MA (2002) and Ph.D. (2009) from Johns Hopkins University.



Author: Kenneth A. Kitchen

Subject: Egypt; Ramesside Period; Ancient Egyptian Texts; Political & Social

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The aim of Professor Kenneth Kitchen's magisterial *Ramesside Inscriptions* is simple—to make available the principal historical and biographical texts of the Ramesside age (*c*.1300–1070 BC) in a comprehensive, compact and accurate edition that should be comprehensive but handy to use. It does not, however, include purely literary, ritual and funerary texts.

Almost all of the texts in this volume come from the very beginning of this new era in Egypt's history at the beginning of the 13<sup>th</sup> century BC—either from the reign of Ramesses I, founding father of the Egyptian 19<sup>th</sup> Dynasty, or that of his dynamic son and successor Sethos I. As Ramesses I reigned only into his second year, and the reign of Sethos I lasted between eleven and fifteen years, virtually everything here dates within a span of only twelve/seventeen years, at most.

Arranged by category, this hieroglyphic edition covers foreign wars and diplomacy (esp. dated), then internal affairs (dated documents, special topics or groups), a geographical series of royal monuments (from north to south), the principal documents of the reign (papryi, ostraca, letters, legal documents, and the like), in addition to further inscriptions pertaining to the royal family. A further twenty-eight categories are devoted to the private monuments of the principal administrators of the Empire, along with the vast store of documentation pertaining to the activities of the royal artisans from the village of Deir el-Medina in western Thebes.

First published in eight individual fascicles between 1969 and 1975 by B. H. Blackwell (Oxford), this volume is re-printed here for the first time in a single, handsome, book.